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ODIN, LLC. and Julia Vassina

ECF Filed on 11/1/2018

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEVADA**

In re:  
SOUTHEAST HOLDING CORPORATION,  
  
Debtor.

Adv. No.: 18-01046-ABL  
Chapter 7  
Case No.: 17-12299-ABL

BRIAN SHAPIRO, Trustee;  
Plaintiff,

vs.

ODIN, LLC.; and  
JULIA VASSINA;

Defendants.

Date: November 19, 2018  
Time: 9:30 a.m.

**CERTIFICATE OF SERVICE**

I hereby certify that I am an employee of Christopher P. Burke, Esq., and on the 1<sup>st</sup> day of November, 2018, I caused to be served a true and correct copy of:

1. Notice of Motion, Motion to Allow Withdrawal of Counsel and Order Shortening Time (Dkt.#16, #24, Dkt. #25):

X (Under Administrative Order 02-1(Rev.8-31-04) of the United States Bankruptcy Court for the District of Nevada, the above- referenced document was electronically filed on the date hereof and served through the Notice of Electronic Filing automatically generated by that Court's facilities.

X (UNITED STATES MAIL) By depositing a copy of the above-referenced document for mailing in the United States Mail, first class postage prepaid, at Las Vegas,

1 Nevada to the parties listed below, at their last known mailing addresses, on the date above  
2 written.

3 — (OVERNIGHT COURIER) By depositing a true and correct copy of the above-  
4 referenced document for overnight delivery via Federal Express, at a collection facility  
5 maintained for such purpose, addressed to the parties on the attached service list, at their  
6 last known delivery address, on the date above written.

7 — (FACSIMILE) That I served a true and correct copy of the above-referenced  
8 document via facsimile, to the facsimile numbers indicated, to those persons listed on the  
9 attached service list, on the date above written.

10 DATED: November 1, 2018.

11 /S/ Adriana Pelayo  
Employee of  
12 Christopher P. Burke, Esq.

13 Julia Vassina  
14 10787 Wilshire Blvd. APT 601  
Los Angeles, CA 90024

15 ODIN, LLC  
16 Managing agent  
C/O INCORP SERVICES, INC.  
17 36 SO 18TH Ave Ste D  
18 Brighton, CO 80601

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22 Attorney for Plaintiff  
23 **(sent ECF notice)**